

1085
26/6



From
The Member-Secretary,
Madras Metropolitan
Development Authority,
Thalamuthu-Natarajan
Building,
No.8, Gandhi Irwin Road,
Egmore, Madras-600 008.

To Jhira P. Jhira veugadam,
No.18, Busah shah's Street,
Madras - 600002.

Lr.No. A3/10349/90 Dated: 25/06/90

Sir,

Sub: MMDA - Planning Permission - Construc-
tion of Residential/
building in Plot No. ~~Thangal Street~~, at S.No. 134,
~~Virugambakkam~~ Village - Approval of -
Regarding.

Ref: 1. Lr.No. WDC-DS/PPA-2448/⁹⁰ dated 26/04/90
from the CCM, mg-600003.

10/7
DESPATCHED

...

The proposal received in the reference cited for the
construction of Residential/ building
at Plot No. ~~Thangal Street~~, Survey No. 134, ~~Virugambakkam~~
Village has been examined and you were requested to submit the
revised plans to satisfying rules. The revised plans submitted
by you directly to this office was examined and found approvable by
regularising the un-authorized sub. div.

In this connection, you are requested to remit a
sum of Rs. 400/- (Rupees four hundred only)
towards Development charges for land nd building and Rs. 2100/-
(Rupees two thousand and one hundred only) towards
Regularisation charge by two separate Demand Drafts of a
Nationalised Bank in Madras city drawn in favour of the Member-
Secretary, MMDA, Madras-8 or in cash at MMDA office cash counter
within 10 days and after remitting the said amount, you are requested
to submit the duplicate receipt to Area Plans Unit and furnish
an affidavit in five rupees stamp paper duly attested by Notary
public as per the format enclosed. Also informed to pr
revised plan without ink corrections.

On receipt of the amount, the approved plans will
sent to the Commissioner/~~Executive Officer Corporation~~
~~Township/Town Panchayat/ Panchayat Union/Municipality~~ for f
action.

Yours faithfully

ok 29/6/90

Encl: Copy of the Affidavit for ULC for MEMBER-SECRET

- Copy to: 1) The Commissioner/Executive Officer.
Corporation of Madras-600003
- 2) The Senior Accounts Officer,
Accounts Division (Main),
MMDA, Madras-600 008.

A3
1 issue
application
copy
28-6-90

for
e